

<p><b>NATIONAL PHASE UTILITY APPLICATION</b></p> <p><b>Transmittal to the (DO/EO/US)</b></p> <p><b>Under 35 USC 371</b></p>	<p>Attorney Docket No.: MISHRA.021NP      First Named Inventor: Allan Mishra <b>10/581583</b>      Int'l Application No.: PCT/US2004/043383      Int'l Filing Date: December 23, 2004      Priority Date Claimed: December 29, 2003      Title: COMPOSITIONS AND METHOD FOR DECREASING          THE APPEARANCE OF SKIN WRINKLES      Express Mail Label No.: EV 815167009 US</p>
<p><b>Direct all correspondence to Customer No.: 20995</b></p>	
<p>Date: June 2, 2006      Page 1 of 2</p>	

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The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

- 1. Allan Mishra

**APPLICATION ELEMENTS:**

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) This is an Express Request to begin national examination procedures (35 U.S.C. § 371(f)).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau. PCT/IB/308 enclosed.
- (X) An English translation of the International Application as filed has been previously submitted under 35 U.S.C. § 371(d)(4).
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.
- (X) An Oath or Declaration signed by the inventors (35 U.S.C. § 371(c)(4)).

**OTHER APPLICATION PARTS:**

- (X) Preliminary Amendment in 5 pages.
- (X) International Application as published in 40 pages.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing 2 references for consideration. One reference is enclosed.
- (X) Abstract
- (C) Form PCT/IB/304.
- (X) Return prepaid postcard.

10/581583

<b>NATIONAL PHASE UTILITY APPLICATION</b> <b>Transmittal to the (DO/EO/US)</b> <b>Under 35 USC 371</b>	Attorney Docket No.: MISHRA 02 INP First Named Inventor: ALEXANDER MISHRA Int'l Application No.: PCT/US2004/043383 Int'l Filing Date: December 23, 2004 Priority Date Claimed: December 29, 2003 Title: COMPOSITIONS AND METHOD FOR DECREASING THE APPEARANCE OF SKIN WRINKLES Express Mail Label No.: EV 815167009 US
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Date: June 2, 2006 Page 2 of 2	

**FILING FEES:**

The present application qualifies for Small Entity Status under 37 CFR 1.27.

<b>FEE CALCULATION</b>				
<b>FEES TYPE &amp; DETERMINATION</b>		<b>SMALL FEE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Basic Filing Fee under 1.492(a)		2631 (\$300)		\$150
Search Fee under 1.492(b) ( <i>enter one in TOTAL column</i> )				
(1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4)		2640 (\$0)		\$ 50
(2) USPTO was the ISA (noncompliant claims)		2641 (\$50)		
(3) Foreign Search Report Enclosed		2642 (\$200)		
(4) No Search Report Enclosed		2632 (\$250)		
Examination Fee under 1.492(c) ( <i>enter one in TOTAL column</i> )				
(1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4)		2643 (\$0)		\$100
(2) Non US IPEA or Noncompliant Claims		2633 (\$100)		
Excess Claims	15 - 20 = 0	2615 (\$25)	0 x 25 =	\$0
Excess Ind. Claims	4 - 3 = 1	2614 (\$100)	1 x 100 =	\$100
<b>TOTAL FEE PAID</b>				<b>\$400</b>

A check in the amount of **\$400** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
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**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : MISHRA.021NP  
**Applicant(s)** : Allan Mishra  
**For** : COMPOSITIONS AND METHOD FOR  
DECREASING THE APPEARANCE OF SKIN  
WRINKLES  
**Attorney** : Che Swyden Chereskin, Ph.D.  
**"Express Mail"**  
**Mailing Label No.** : EV 815167009 US  
**Date of Deposit** : June 2, 2006

I hereby certify that the accompanying

Transmittal; International Application as published in 40 pages; Preliminary Amendment in 5 pages; Declaration and Power of Attorney in 2 pages; Information Disclosure Statement, PTO Form 1449 with 1 reference; Abstract; Forms PCT/IB/304 and PCT/IB/308; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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